

## AJCOMMITTEE BARS PRESS FROM MEETING

By CHARLES ROTH

NEW YORK (NJP) — The American Jewish committee still runs a closed convention and feeds the developments to the press via a press room located long corridors away from the deliberations.

Although the convention is covered by the press, reporters are barred from plenary sessions, resolution sessions and much of the others, let alone committee meetings.

THE COMMITTEE, which receives about a million and three-quarter dollars a year from public Jewish Federation funds, and in addition has been raising additional funds on its own from the public, posts attendants at

all doors leading to the sessions barring reporters.

Requests for admittance to sessions elicit the reply that these sessions are closed, yet reports on these very sessions are channeled through a press dispensing department.

The correspondent for the National Jewish POST, who happened to walk in on one of the sessions was repeatedly asked to leave under insulting threats of violence. The reporter did not leave.

Many references were heard during the deliberations indicating that the press was not to be present, and that what was being deliberated was not for public consumption.

## AJCOMMITTEE BALKS AT ONE VOICE FOR JEWRY

NEW YORK (NJP)—Efforts by Dr. Nahum Goldmann to create a world Jewish body came under severe criticism by American Jewish Committee leadership at their 51st annual meeting here. Committee president Irving Engel and honorary president Joseph M. Proskauer emphatically reiterated Committee philosophy that there be no one voice for either American Jewry or world Jewry.

The Committee leadership indicated much concern over the domination of American fundraising and the disbursements of those funds by those who would have one voice for the Jewish community binding all minority views by a majority vote.

Judge Proskauer, though explaining that he was a long

standing contributor to the United Jewish Appeal, called for reflection over the fact that these funds channeled through the Jewish Agency only helps to build the elements whose approach and attitude is very much apart from the approach and attitude of the Committee.

Often directing his remarks to UJA leader William Rosenwald, who was elected chairman of the administrative committee of the AJCommittee, Proskauer claimed that it was not the intention of the Committee to suggest any action at this time (to offset the support of the Goldmann view), but was a warning for Committee members to carefully watch the developments so that they don't wake up one morning being represented by those who do not share their views.

## Brandeis Schedules Classes On Sukkot; Students Protest

WALTHAM, Mass. (NJP)—DR. ABRAM SACHAR, Brandeis University president, was sharply criticized this week by The Justice, student newspaper, for authorizing the scheduling of classes on the second and eighth days of Sukkot.

Charging that "university officials developed that pitiable form of anti-semitism — self-hatred," the paper's editorial, entitled "Self-Respect," declared that university policy seems more concerned for the rights of the Christian minority than the Jewish majority" at the university.

"Three Chapels may have satisfied the disturbing feeling of inadequacy of others, but to us they are a ludicrous sham if they are forced to compete during religious holidays with non-sectarian class hours," it added.

"HERE IF NOWHERE else on the academic scene, the Jewish student should not be made to feel an outsider, forced to conform to the demands of the Christian world," the editorial said.

President Sachar's explanation of the administration decision was that failure to hold classes on the two days would destroy the beginning of the academic year.

"WHO ARE WE to be more holy than the Israelis?" he asked, referring to the fact that the second and eighth days of Sukkot are not observed in Israel.

He added, however, that no examinations or major work would be given on these days so that observant students would not be punished for their religious beliefs.

MEANWHILE, speaking at a student council-sponsored convocation to discuss university policy, Dr. Sachar called on students "deeply interested" in the university's welfare to have confidence in the university's ad-

ministration and to judge university policy as a whole.

Recent student assaults on university programs were influenced by "public relations effect" and "neon light" or "gimmick" value, he charged.

## CCNY Acts to Avert Conflict On Shavuot

By BERNARD LEFKOWITZ

NEW YORK (NJP)—The City College of New York Administration took steps today to avoid a conflict over the scheduling of final examinations on the last day of Shavuot.

Finals begin on May 26, the last day of the Jewish holiday.

ALTHOUGH registrar Robert Taylor declined to reschedule the examinations, he permitted Orthodox Jewish students to file applications for special end-term tests.

Taylor refused to postpone the finals since such a change "would necessitate a new date for graduation exercises."

According to the registrar, a delay in the commencement ceremonies would "hinder CCNY students seeking employment."

"THE STUDENTS would have to compete with graduates of other colleges, who have finished earlier," he asserted.

Rabbi Arthur Zuckerman of the Hillel House at CCNY first brought the situation to the attention of the administration through a letter to president Buell G. Gallagher. Dr. Gallagher instructed the registrar to allow individual undergraduates "to shift their examination program if they feel compelled to because of the holiday."

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## New Bombings Held Work of 'Underground'

By REVY BALKIN

JACKSONVILLE, Fla. (NJP)—An interstate underground using the integration issue as a front for sowing seeds of bigotry and hate in the U. S. was blamed by Harry H. Cohen, Jewish War Veterans state commander, for the bombing of the Jewish center and a Negro school here.

Damage to the school was estimated at \$2,000. One blast buckled the side of a garage near the Jewish center, and smashed windows and a wall there.

Governor Leroy Collins promised "the full force of all government agencies will unite in a relentless effort to arrest and convict the hoodlums."

FBI intervention was urged by all authorities.

Rabbi Sidney Lefkowitz of the Temple here said he, too, had received threatening letters. He said he knows of no reason for the bombings or the threats. Racial integration has not been an issue in Jacksonville, he said.

## Klan Blamed

MONTICELLO, N. Y. (NJP)—Rabbi Sanders Kofeld of the bombed Jacksonville Jewish Center, attributed the bombing to "dissident elements within the Klan vying for power who feel they will gain leadership by a violent action."

The rabbi, reached at the Rabbinical Assembly convention here, was told by congregation president Burton Grossman by phone, that synagogue activity is back to normal. Kindergarten classes are fully attended.

Rabbi Kofeld was pleased with reaction of state and local officials who condemn the bombing. "This proves there was no popular support for the violence."

## Israel Tourist Office Said Set To Retract Charges on Hertz

Hertz car rental corp. of Chicago and New York, accused last week by the Israel government tourist office of yielding to Arab boycott pressure, this week apparently was due for a clean bill of health, although its partner business, American Express, remains high on the list of yielding firms.

Leon C. Greenbaum, chairman of the board of Hertz, told The POST and OPINION late Tuesday night that the Israel tourist office "within 24 to 48 hours" would make a public announcement that there "was no substance" to the original release, given to the Jewish Telegraphic Agency a week ago.

Greenbaum said not only did Hertz deny all the charges, but added that Hertz "is and has been willing to operate in Israel all along."

"WE HAVE been blocked by failure to acquire a license from the minister of transport," Greenbaum told The POST. "Thus, we're in the position of being accused of not wanting to do business in a country where we've applied for a license, and haven't been able to get one."

He said that he had been in constant touch with Israel government and tourist corporation officials, among them Victor Bannaholm in New York and Theodore Kolek in Israel, and that there was "no question" of Hertz' willingness to operate in Israel.

The charge against Hertz stemmed from the fact that Hertz owns 51 per cent and American Express owns 49 per cent of Hertz American Ex-

press International limited, a car rental service for overseas.

This company was formed in December, 1957, Greenbaum noted, long after American Express had closed its Israel office.

GREENBAUM and John McNulty of American Express both appeared on Barry Gray's radio show in New York last week to answer charges by Rep Emmanuel Celler of New York that they had given in to the Arabs.

Prior to Greenbaum's appearance, a letter from Rep. Celler was read by Gray, which said Celler was satisfied the charges against Hertz were unfounded. Celler, however, continued to criticize American Express.

McNULTY's excuse was that American Express had closed their Israel office as "economically unsound." He said American Express still operated tours to Israel, and maintained an agent there. He said this was the practice in some 40 countries, where American Express had agents, and no office. He pointed out that the company ran its Holy Land business this way from 1900 to 1950, when it opened an office in Israel. He said six years had proved the operation unpractical.

Greenbaum also said Hertz couldn't possibly subscribe to an Arab boycott threat—"we're high on the boycott list ourselves."

The POST and OPINION editorial this week, "Boycott," which named Hertz as a party to the Arab boycott, was written before it was learned the Israel tourist corporation office planned a public retraction of its earlier charges.

CLUETT-PEABODY'S five divisions include the Arrow Division, Troy New York, which makes Golden Arrow and Arrow dress shirts and ties and Arrow handkerchiefs and underwear for men. Other Arrow divisions at Troy, at New York and Shamokin, Pa., make other Arrow

products, including sweaters, jackets, swim wear, jewelry, men's accessories, and further control the shrink-control processes for the entire world textile industry known as Sanforized for cotton, Sanforlan for wool, and Sanforset for rayon.

Howard L. Clark, executive vice-president of American Express, is a director of Cluett-Peabody.

Cluett-Peabody in turn has an interest in B. F. Goodrich Rubber Co., Akron, O. Its president, B. T. Leighthead, is on the Goodrich board. Goodrich sells many rubber products under the names B. F. Goodrich, Diamond and Hood. Adler notes that since B. F. Goodrich is a third-stage company from American Express, perhaps it should not be considered in the investigation.

Arabian-American Oil Co. is owned by Standard Oil of California, Standard Oil of New Jersey, Texas Co. and Socony-Mobil.

Socony-Mobil operates throughout the United States under its own name and that of its wholly owned Los Angeles affiliate, General Petroleum. Both use the Mobil Flying Red Horse name and trademark.

Texas Co. and its affiliates, McColl-Frontenac (Canadian and 59.32 per cent owned) and Seaboard (32.31 per cent owned), operate in every state under the name of Texaco.

Standard Oil of California, and its wholly owned affiliate, Standard Oil of Texas, operate under the names of Standard, Chevron and Calso.

Standard Oil of New Jersey owns 70 per cent of Imperial and 87 per cent of Humble Oil. It owns 100 per cent of Esso, Carter, Gaseteria and Hoosier Pete.

Atlantic, Sinclair, Sun and Tidewater all get oil from the Iraq Petroleum Co., 23.75 per cent owned jointly by Standard of New Jersey and Socony-Mobil.

Among other companies which have directors from the three firms above, and some of the products they make:

AMERICAN EXPRESS: Continental Baking Co. (Wonder Bread), Underwood Corp. (typewriters and calculators), Sinclair Oil, National Aviation, Smith, Kirkpatrick & Co., G. Schirmer & Co., Export Corp., National Distillers (Old Crow, Old Overholt, Old Grandd, PM), 20th-Century Fox Films, American-Sumatra Tobacco Corp., Howe Sound Co.

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products, including sweaters, jackets, swim wear, jewelry, men's accessories, and further control the shrink-control processes for the entire world textile industry known as Sanforized for cotton, Sanforlan for wool, and Sanforset for rayon.

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## Fizzled Fuse Saves Temple From Bombing

BIRMINGHAM, Ala. (NJP)—Fifty-four sticks of dynamite set beside Temple Beth-El here failed to go off when the fuse burned out 18 inches from the dynamite. There was enough dynamite to blow up the building, police said. The dynamite was discovered by the temple janitor.



## NAMES IN THE NEWS

## Rickover Promotion Stirs New Controversy

REAR ADM. HYMAN G. RICKOVER, who remains silent on questions about his Jewish heritage and faith (NJP, April 11), is slated for promotion to vice admiral.

Adm. Rickover's promotion is likely to stir up resentment within the Navy, which had tried to retire him as a captain in 1953.

FURTHER trouble in the Middle East is inevitable unless the United States takes steps to prevent it, ZOA president DR. EMANUEL NEUMANN predicted.

A universal brotherhood movement award of the Jewish Theological Seminary was presented to ex-U. S. President HARRY S. TRUMAN in New York "for his immense contribution to civilization in our time." . . . The Mexican equivalent of Hollywood's Oscar was awarded to ABRAHAM GELBER, 13-year-old Mexican Jewish youngster. . . . DIRK VAN SHAIK of



Neumann



Truman

Holland, who risked his life to save Jews from the Nazi butchers during World War II, came to Israel this week to join in Israel's 10th anniversary celebrations. . . . Former Lt. Gov. SUMNER G. WHITTIER, administrator of veteran's affairs in Washington, was recently presented the Julian Yorks award for outstanding humanitarian service at the annual encampment dinner of the Jewish War Veterans, state department, in Boston. . . . Three American educators spoke at the ceremony marking the inauguration of the new campus of the Hebrew University in Jerusalem: DR. SELMAN A. WAKSMAN, Nobel prize-winning scientist; DR. BUELL G. GALLAGHER, president of the City College of New York, and DR. JOSEPH KAPLAN, chairman of the U. S. national committee for the in-

ternational geophysical year. . . . Jerusalem's Mayor Gershon Agron this week officially welcomed to Jerusalem RABBI ABBA HILLEL SILVER, national chairman of the board of governors of the Israel bond organization.

COL. HARRY D. HENSHEL, chairman of the U. S. committee for sports in Israel, has been named vice-chairman of the board of directors of the Bulova Watch Company. . . . The third annual gold medallion of achievement of



Henshel

ment of the Golden Slipper Square Club in Philadelphia was awarded to HARRY S. SYLK, chairman of the National Drug and Cosmetic division of the United Jewish Appeal. . . . A New York UJA campaign dinner will honor MR. AND MRS. ALFRED R. BACHRACH on May 6. . . . LILLIAN R. BLOCK, acting editor of Religious News Service, this week was named the agency's managing editor. . . . ALBERT A. LEVIN, Cleveland civic leader, has been named chairman of a nationwide UJA community renewal loan to settle Israel olim. . . . Israelis will eventually solve their current difficulties with their neighbors, DR. MARTIN BUBER, internationally famed philosopher, declared at a New York dinner of the American Friends of the Hebrew University honoring him on his 80th birthday. . . . STEVE BROIDY, president of the Los Angeles Federation of Jewish Welfare Organizations, will head the city's community chest campaign this year. Broidy is the chest's second Jewish leader in its 35-year history. . . . FRED ROBIN of Temple Beth Shalom of Santa Monica, Cal., last week assumed the presidency of the Southern California Federation of Temple Youth.

## SEVERE DROUGHT HITS NEGEV

BEERSHEBA, Israel (NJP)—The Negev is undergoing its worst drought in 20 years, agricultural experts report.

The planting of summer crops, they say, will be possible only in areas where irrigation facilities are available.

## Crommelin Hate Literature Reaches Outside Own State

WASHINGTON (NJP)—While it appears highly improbable that segregationist Admiral John G. Crommelin will win Alabama's gubernatorial race, his anti-Negro, anti-Semitic literature is being distributed outside his own state.

The inflammatory literature has made appearances in integrationist California, too, reports columnist Drew Pearson in his daily pillar, "Washington Merry-Go-Round."

Pamphlets, according to Pearson, read: "Safeguard the white race and Alabama's security—elect a native Alabaman, lifelong Democrat, Rear Admiral John G. Crommelin."

They also advocate "freeing the press from the Communist-Jewish news quarantine," says Pearson.

The columnist adds that "Crommelin was kicked out of the Navy when he made weird charges against the Air Force in the B-36 controversy and his literature for Alabama governor is now being distributed in Negro voting areas in California."

Crommelin's candidacy was the subject of some concern at a meeting earlier this year of the Southeastern regional board meeting of the Anti-Defamation League, held in Atlanta.



## Your Name

Want to know what your name means? Address your questions to Mr. Pearlroth, National Jewish POST and OPINION, Box 1633, Indianapolis 6, Indiana.

By N. PEARLROTH

DEAR MR. PEARLROTH: I should like very much to know the origin (and meaning or translation) of my "month-old" name by marriage — Duchoviner.—MRS. ALAN DUCHOVINER, Hollywood 46, California.

DUCHOVINER is a name of topographical origin. The source of the name is the Polish word "Duchowina," meaning "a marshy, swampy section of ground." There are numerous sections of this type in Poland. Some are listed and some are not. Since you failed to indicate the city and country of your husband's family origin, it is impossible to tell which Duchowina he is named after.

★ ★ ★

DEAR MR. PEARLROTH: I would appreciate very much if you could tell me the origin of my family name, which is Teig. I was born in the city of Nadworna in Galicia (Poland).—IRVING TEIG, Franklin, Pennsylvania.

TEIG is a German and Yiddish term meaning "dough." The family name indicates that the original bearer was most likely a baker who took his cue from an important phase of his stock in trade. Tailors often took their name from the German word for needle or thread. Shoemakers not infrequently called themselves Awl or Leather, etc.

## Education Means More to Israeli Than American: Zvi Prihar

By BERNARD LEFKOWITZ

NEW YORK (NJP) — Education isn't as important to American students as it is to Israeli students, declared Israel's first postmaster general, now professor of electrical engineering at City College.

Dr. Zvi Prihar, for whom a granite statue of a deer ("Zvi") in full flight was erected outside the communications building in Jerusalem, told THE POST and OPINION that "in Israel the students are intense—they are determined to reach their objectives."

"BUT HERE things are more casual, the students are excellent—they study hard," he added. "Education," however, "doesn't have an overwhelming importance in their minds," he noted.

"This easy-going attitude carries over into religion, and Jews in the United States have more diversified interests," Dr. Prihar declared. "Things are not keyed to a life and death struggle. Religion isn't as much a part of everyday life as in Israel," he added.

The statue in his honor was erected in recognition of the structural efficiency and organizational know-how that Dr. Prihar introduced into the Israeli communications system.

FROM HIS position as a telecommunications expert with the Iraq Petroleum Company, Prof. Prihar accepted the highly complex job of postmaster general in 1948. He remained at the post until 1953, when he felt he could return to private industry.

The postal service involved enough practical problems in itself in the battle-ridden country. But, in addition, Dr. Pri-

har was placed in charge of all communications in the state. He had to supervise press facilities, telegraph and telephone installations and the radio network as well as the mail service.

At first Dr. Prihar admitted he was slightly floored by the huge assignment. Even with his extensive background in science and engineering, he was hardly prepared for the flood of problems that faced him in the first two years.

"BUT THEN all the jobs were catch as catch can," he explained. "The way things were going, willingness and initiative were more important than concentrated experience."

One of Professor Prihar's first tasks was to establish wire connections with correspondents all over the world. "We had to make sure that Jews and pro-Israeli countries everywhere knew what was happening here," the gray-haired, smartly dressed electronics expert observed.

SINCE COMING to the United States in 1956, after having served as communications head for five years, Dr. Prihar has revisited Israel many times. He often attends conferences with Prime Minister Ben-Gurion, during which the two men discuss contemporary problems.

The meetings bring back memories—not all of them pleasant. At one such conference in 1952, on air raid warning quickly terminated the talk. "We dropped to the floor just in time," Dr. Prihar recalled with a shudder. "A bomb exploded about five feet away from us and three men were killed. But Ben-Gurion and I escaped without a scratch. I was frightened to death."

## LOOKING BACKWARD

## 200 Jews Murdered in Arab Uprising; More Fighting Due

20 YEARS AGO

Two hundred Jews were killed during the last year as a result of the Arab uprising, it was announced as the third year of the uprising began. . . . Osservatore Romano, Vatican organ, editorially condemned impending anti-Jewish measures in Hungary.

10 YEARS AGO

Carl Alpert, POST and OPINION columnist, charged that "during the past six years the New York Times has lent itself to a sustained and systematic and dangerous attempts to link the Jewish people with communism." . . . Vandals despoiled the Jewish Education Society building in San Francisco by scrawling swastikas all over the building and throwing a Tora scroll to the floor. . . . Hagana victories continued in Palestine with the end of the British mandate announced for May 15. . . . The American Council for Judaism approved several "non-political" agencies while telling its members to decide

for themselves about the United Jewish Appeal.

FIVE YEARS AGO

The Philadelphia chapter of the Jewish War Veterans asked its national office to revoke a ban on Sabbath and holiday events. . . . Egypt has no aggressive intent against Israel, Egypt's Gen Naguib declared.

ONE YEAR AGO

Sammy Davis Jr. took a rabbi's advice not to convert and remained a "Jew at heart." . . . An ancient ban against bigamy expired.

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THE NEWS HOPPER

# Nazi Revival Seen 'Brewing'; Ben-Gurion Outlines 10 Goals

THE WEST GERMAN government was sharply assailed this week by Heinz Galinski, leader of West Berlin's Jewish community, for allowing former Nazis "to express freely their reprehensible opinions and advocate the renewed murder of the Jews."

A Nazi revival is brewing, he cautioned.

**CONFLICTS OVER** Sunday closing laws are expected to become more acute in the next few years, an American Jewish Congress study entitled "Survey and Outlook for Sunday Laws" reported.

Demand for more restrictive legislation has increased during the past year, the study added.

**ISRAELI** Prime Minister Ben-Gurion proclaimed 10 goals for Israel during its second decade.

High on the list were (1) complete absorption of immigrants, (2) development and industrial use of atomic and solar use, and (3) the conquering of the Negev desert.

## Naturei Karta Fined

**FIFTY-POUND** fines were clamped on each of 13 members of the Naturei Karta this week for hampering court procedure during a trial of demonstrators against Jerusalem's mixed swimming pool. . . . Dramatic, musical, and poster material for Israel's 10th anniversary celebrations in the United States is available from the American Committee for Israel's 10th anniversary celebration, 120 E. 56th St., New York City. . . . The anti-Jewish film "Jud Sues," produced with the Nazis' blessing in 1940, was temporarily confiscated this week in Baden-Baden, West Germany. . . . Seven Jews have been named to South Africa's new parliament. . . . An American Jewish Congress dinner in New York raised \$1 million for the United Jewish Appeal.

## JNF Project Set

"A **'10 TREES** for 10 years of Israel" project was launched this week by the Jewish National Fund. Every American Jew will be asked to plant 10 trees on Israel's soil in honor of Israel's 10th anniversary. . . . The Weizmann Institute of Science will open a post-graduate school. . . . ORT's courses and schools in Poland are progressing rapidly, according to an ORT report. . . . Six New York bankers left for Israel this week to study the country's economic and industrial development. . . . The Jewish Labor Committee schedules a labor salute to Israel for May 19 at Town Hall in New York. . . . The Jewish Museum in New York will feature an art exhibit of Israel artist

Zvi Gali's paintings in honor of Israel's 10th anniversary.

**YESHIVA UNIVERSITY** will establish a graduate school of mathematical sciences, Dr. Abe Gelbert, former Syracuse University mathematics professor, will head the school. . . . A small delegation to the national jamboree of the Boy Scouts of Israel will be sent by the Boy Scouts of America. . . . Bar-Ilan University is in line for a government subsidy, Rabbi Joseph H. Lookstein, chairman of the university's academic council, reported. Israel's first graduate school of community administration and education will open at the university next year, Rabbi Lookstein announced. . . . Meanwhile, the U. S. government awarded the Hebrew University of Jerusalem a \$111,111 grant for the erection of a school of education. . . . The Jewish community of Newport News, Va., is celebrating the 10th anniversary of its community center. . . . The World Union of Progressive Judaism will hold a camp in Italy Aug. 3-10. Those interested may contact the National Federation of Temple Youth at 838 Fifth Ave., New York 21, N. Y., or Rabbi Newton J. Friedman, Temple Emanuel, 1120 Broadway, Beaumont, Tex. . . . The National Ladies Auxiliary of the Jewish War Veterans has selected research in childhood asthma as its national child welfare project. The JWV has pledged to sponsor a research laboratory at the Jewish National Home for Asthmatic Children at Denver. . . . The first sections of a new Israel Atlas are being distributed in the United States by the Jewish Agency, 16 E. 66th St., New York City.

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# RABBI DEFENDS TOUR LIMITING JEWS

LEXINGTON, Ky. (NJP)—**DEFENSE OF** the University of Kentucky's projected tour of the Middle East—in which non-Jews will visit Israel and Arab countries, while Jews will visit Israel only—was offered by Rabbi Joseph R. Rosenbloom of Temple Adath Israel here.

The rabbi, who has served on the university faculty for the past two years, defended the university's plan against the protest of Rabbi Herschel Levin of Flushing, N. Y., who declared that the university was tacitly agreeing to "treat . . . Jewish students as second-class citizens" on the tour (NJP, April 11).

Rabbi Rosenbloom countered that "It is perhaps one of the tragedies of the Jewish sensitivity that a program such as this, and the university with which it is connected, is condemned."

"**FORTUNATELY**, Rabbi Levin's letter was the only negative one which we received," he declared. Rabbi Rosenbloom cited complimentary letters on the project from Arthur Gilbert of the New York office of the Anti-Defamation League of B'nai B'rith, Rabbi Sidney Jacobs of Niles Township Jewish Congregation, Skokie, Ill., and Rabbi Jerome Unger, executive director of the American Zionist Council.

He also cited "the positive and progressive program which the University of Kentucky is fostering in the area of Hebrew culture and civilization."

"As part of the curriculum offered by the department of an-

cient languages and literature are courses in modern and classical Hebrew, Hebrew civilization, the Dead Sea scrolls, rabbinic literature, Aramaic, Arabic, Koran and Middle Eastern studies."

## Israel Influence in Africa High: Golda

TEL AVIV (NJP)—Israel's influence in Africa is strong, especially in Ghana, Liberia, Nigeria and French West Africa, declared Israeli foreign minister Golda Meir.

Israel's influence is strong there, she said, because Israel is not and never was an imperialistic country.

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PHOTO BY DAVID RUBINGER

## ...wasn't there always an Israel?

*To these happy Israeli kids—there always was an Israel! Wonderful, isn't it?*

*They don't know how Israel was born.* They have yet to learn how ten years ago its outnumbered, heroic people outfought six Arab armies to insure freedom for themselves and the refugees waiting to come.

*They don't know about the DP camps either.* Yet twelve years ago that's where their mothers and fathers were....some of the 250,000 Displaced Jews waiting to leave blood-soaked

Europe for a new life in a land of their own.

*They don't even know about Hitler...* how fifteen years ago 6,000,000 innocent Jewish men, women and kids like themselves were dying in the Nazi slaughter.

*Yes, it's wonderful.* A whole generation is growing up that will have to find out about Hitler, the DP camps and the struggle for freedom, in history books.

In so many ways, all the work, sacrifice and giving in the Israel story have been to achieve

just this happy outcome, until now a dream.

Your part in it all was the giving—through the United Jewish Appeal. Result, you helped to save and rebuild 920,000 lives—refugees you brought to Israel.

*Now—save and build more lives in Israel's great 10th Anniversary Year.*

Give your increased gift to the regular United Jewish Appeal. Then give a great "over and above" gift to the UJA Rescue Fund—Give today.

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## I Think As I Please

## DRIVE OPENS TO AID ISRAEL SCHOOL KIDS

By CARL ALPERT

HAIFA—For the past several years I have used this corner to call to the attention of my readers one of the sad problems of education in Israel: The fact that for thousands of Israeli boys and girls who cannot afford to pay tuition, high school is beyond reach. It is good to report that the government of Israel has been deepening and expanding its program of scholarships for talented youngsters, but as long as high school education is not universally free, there are large numbers who, at the age of 14, find that their education has come to an end.



**HOW MANY** bright young minds are thus diverted from a course which might lead them to careers of service to their people? How many teachers, engineers, doctors, scientists and others will never reach creative fulfillment — because their education ended at the eighth grade?

These facts, called to the attention of readers of this paper, have each year called forth an ever-growing response. The response to the last call for help has broken all records, and I take this occasion publicly to record my personal gratification for the generosity and understanding of these readers. Each of them has already had individual acknowledgment, not only from me, but also with respect to the individual boys and girls whose continued education they have helped to make possible. The National Jewish POST and OPINION has conducted other "drives" in the past, but I doubt if any has ever received this sort of generous response in reply, not to a week-after-week campaign, but to a single column in this corner.

**AND HERE** is the Honor Roll of this year's generous friends. Their gifts total \$2,940.38:

Central Keren Ami Council of the Conservative Congregational Schools of Chicago .....	\$600.00
Jacob A. Fine, New York City .....	200.00
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Bridge Club, through Mrs. Saul Rosenbaum, Massena, New York .....	200.00
David Kanter B'nai B'rith Girls, Chapter No. 264, San Antonio, Texas .....	164.00
Rabbi Alvin D. Rubin, Roslyn Heights, Long Island ...	100.00
Dr. Samuel D. Kushlan, New Haven, Connecticut .....	100.00
Mr. and Mrs. Joseph Milch, Pittsburgh, Pa. ....	100.00
Mrs. Helen Sussman, Bellevue, New Jersey .....	100.00
Anshe Shalom Temple Sunday School, 8th and 9th grades, Chicago Heights, Illinois .....	100.00
Mr. and Mrs. Jacob Klein, New York City .....	50.00
Temple Beth El Religious School, Grades 1 and 2-b, Utica, New York .....	11.38
Sons of Jacob Synagogue Keren Ami Fund, Waterloo, Iowa .....	10.00
Mr. and Mrs. Shalom Staiman, Williamsport, Pa. ....	5.00
<b>TOTAL .....</b>	<b>\$2,940.38</b>

**AS PART OF THIS REPORT** I must record that every penny contributed goes to defray the high school education of the boys and girls, whether tuition, books, or other expenses of schooling. Not one cent has been deducted for any administrative costs. I have assumed all costs of administration, correspondence, interviewing, bank charges on currency transfer, etc. This is the least I can do in view of the generosity of those listed above. The full records are available for inspection by any who may be interested.

Tuition fees at Israeli high schools vary, depending on the school and on the course chosen. The amount of \$200 is about average, and is usually sufficient to cover most of the costs of a year at high school.

**CHILDREN AT** the following high schools, all chosen after consultation with teachers and principals, were this year's beneficiaries: WIZO Domestic Arts School, Bnot Mizrahi Girls School, Kiryat Chayim High School, Leo Baek High School, Technion Technical High School, and Bet Hinuch Tichon of Haifa.

The time has now come to set up a new fund so that these youngsters will be able to make their plans with respect to the beginning of the next school year. Will it be another year of high school—or drop out to take a job because the family cannot afford to pay tuition? Old friends like the above, and new friends as well, have it in their power to spell out the answer. Your response can be sent to me directly at my Israeli address, Post Office Box 4910, Haifa, Israel.

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## LOOK SEES 'ROBUST' JUDAISM

NEW YORK (NJP) — **LOOK MAGAZINE**, in the fifth of its series on religions in America, this week paints a rosy picture of American Judaism, stressing the secular aspects of American Jewish history.

But the author, Hartzell Spence, says that "such seemingly secular aspects in reality reflect an act of religious faith."

The article depicts Judaism as "robust" and looking forward with "confidence." It says that a healthy Judaism "is one sure proof that America's concept of equality under the law works."

The article covers over nine pages and includes many pictures, some in color. Among the activities pictured are a circumcision, bar mitzva, Hadassah activities, synagogue rituals and an Orthodox family Sabbath.

**SPENCE SAYS** that Jews are experiencing an awakened interest in their Jewish identity and that the conflict "that once existed for many Jews between practicing Judaism and participating in the main stream of American life has been muted."

The article says that Jews had neglected religious observance for the past two generations and put "their faith in social idealism." But Hitler and Communist persecution have led to a re-evaluation of religion's importance for American Jews, the article says.

A number of statements are made about Zionism:

"Zionism, having accomplished its primary purpose, has lost both its passionate militancy and its partisan antagonism."

"Today, Israel excites most United States Jews for what it may become, and for what it may contribute to total Jewish culture. . . . Other Jews are less sanguine; they wish Israel well, but expect it to develop a national existence independent of American Jewish relations."

The article also asserts that Jews "have had more real freedom in the United States than they have ever had in any other country where they lived as a minority social-religious group" and that the United States "has benefited perhaps more from the productivity of its Jewish citizens than has any other nation."



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## Charges US Aids 'Jim Crow'

## Integration 'Formula' Offered By Jewish Home Builder

By TOBY LEE NERENBERG

ST. PAUL, Minn. (NJP)—One-third Negro, two-thirds white—that is the formula for a successful policy of housing integration, reported Philadelphia housing development builder Morris Milgram in Minneapolis Sunday when he presented the fifth annual Sidney Hillman memorial lecture.

**MILGRAM**, a pioneer in open occupancy, pointed out that "controlled" occupancy is necessary in such an open development because "otherwise, with the heavy pressure of the Negro market, it would become a ghetto."

The United States government is a partner to Jim Crow, the young builder charged, because "It grants FHA insurance on new homes where unwritten covenant stipulate segregation."

## Voos?

Milgram said housing integration actually is greater below the Mason-Dixon line than in the north.

"A NEW generation is growing up in the north which meets no Negroes on an equal basis. This was not so 50 or 60 years ago," Milgram asserted.

In his talk, Milgram described his success in Philadelphia, with two "controlled open occupancy" developments he has built. He himself lives in one of them—Concord Park, a 139-house project occupied by both Negroes and whites.

Persuading whites to move into Concord Park when it opened three years ago was not easy at first, Milgram admitted, but now all activities there are inter-

racial—the child care center, baby-sitting co-op and recreation committee, and residents "get along fine unless someone's dog barks too loudly at night."

"**OPEN OCCUPANCY** has become practical," Milgram claimed. "The movement for integrated housing is growing. The builder and the lender can make money with it."

The Hillman lecture series is a memorial to the late founder and first president of Amalgamated Clothing Workers of America, who was one of the founders of the Congress of Industrial Organizations.

Both Minneapolis and St. Paul, where Milgram met extensively with housing authority leaders, NAACP groups, and the state's interim commission on housing, during his three-day visit, have had tentative open occupancy rulings shelved in the past few months.

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## THE ARTS

## Jacob Ben-Ami Outstanding in 5-Minute Part Unworthy of His Talents

By JOSEPH GALE

JACOB BEN-AMI, whose name has become honored in the Yiddish theater, is before the public again in a five-minute role in English at the Phoenix Theater in New York. He plays the shepherd in a production of Jean Cocteau's "The Infernal Machine," an unhindered treatment of the Oedipus story, with June Havoc, Walter Kerr, Philip Boer-neuf and Joan McCracken.



Gale

Ben-Ami's part is unworthy of his talents, but, as a member in good standing of the histrionic school of acting, he puts more meaning into it than do some of his confreres into their roles. Of course, Ben-Ami deserves better than this. He has acres of tradition and theater knowledge in back of him, and if his brand of acting is not everyone's cup of tea, it still is ripe with an impact we seldom see nowadays.

As for the play, its early witicism as conceived here is no preparation for its later drama. Both are separately fine, but together hinge poorly. The writing itself is not all of a piece, and the direction by Herbert Berghof draws upon bits of business and Miss Havoc's talents as a comedienne to create an impression of whimsy where there is none. The whole play is thus thrown out of kilter.

The production, however, is

superlative. The sets by Ming Cho Lee are among the most artistic to grace our stages in a long time. The lighting by Tharon Musser exactly sets mood and substance. The eerie sound-effect music is a fine touch, and the use of a film here and there in the play, showing Claude Dauphin as the narrator of doom, greatly enhances the proceedings.

## Jewish Director Does Great Job

"THE BRIDGE on the River Kwai," produced for Columbia Pictures by Sam Spiegel and directed by David Lean, a Jew, is unquestionably one of the greatest war pictures ever made, and must rank along with the finest films produced by the industry anywhere.

Despite the fact that it was photographed in Ceylon with hundreds of native and white actors, "The Bridge" is paradoxically a simple, almost quiet picture. But the significance of war is distilled to its ultimate meaning, and in dozens of subtleties the bitterness, terror and heartache of man's most cruel inhumanity are refined to a painfully exquisite moment of truth.

The characterizations all are fine, but the portrayal of Alec Guinness as a British colonel captured with his unit by the Japanese has a depth and versatility that goes beyond the actor's art. It is genius, and with it Guinness reaches a pinnacle in his career above which it would seem there could be no greater height.

From every standpoint—the CinemaScope scenery to the remarkable direction—"The Bridge" will be talked about for years. Not going to see it would be to forsake a basic experience.

## 32 New Pieces of Jewish Music Set

THE NATIONAL Jewish Music Council has announced that 32 new pieces of Jewish music have been commissioned as a result of a nationwide effort launched by the Council last year.

Groups that recently announced new commissions, those

commissioned and the projects initiated, are:

**OPERA THEATER** of Westchester, Scarsdale, N. Y., Siegfried Landau, an opera dedicated to the 10th anniversary of Israel (this group had commissioned Lazar Weiner to compose the opera, "The Golem," last year); Jewish community center of White Plains, N. Y., Spencer Huffman, Tora service for cantor, choir and chamber orchestra; Workmen's circle (N. Y.), contest for a work for choir of mixed voices set to a Yiddish poetic text; Jewish Agency (N. Y.), Lewis Allen, a cantata in honor of Israel's 10th anniversary; Jewish community center of Greater Miami, contest for a choral work of Jewish interest; Jewish community center of Long Beach, Cal., Bernard Wilets, an opera, "Bontsche Schweig," for soloists, dancers and orchestra, and Jewish Council of Ventura County, Cal., Ted Cotler, a new musical service.

**ALSO, JEWISH** community center of Cleveland, Maurice Goldman, music for a chamber opera; Jewish community center of Hartford, Conn., Alvin Epstein, a symphonic work on the thematic material from the Song of Moses or Book of Esther; National Women's League, Charles Davidson and Ray Smolover, a Purim operetta; Guild of Temple organists of Southern California (Hollywood), commissioned three of its members: Eugene Fehrer, a setting of the 99th Psalm for mixed chorus, baritone, organ and brass; Herman Chaloff, setting for Psalm 149 for voice and a cappella chorus, and Joseph

## Rabbi Levin Urges Counter-Boycott

FLUSHING, N. Y. (NJP)—A counter-boycott against firms that have succumbed to the Arab boycott of Israel was proposed here by Rabbi Herschel Levin of Temple Beth Shalom.

Writing in his temple bulletin, he charged that "We must counterboycott such firms as Aramco (Esso, Mobilgas, Texaco), The American Express Co., and the Brown and Williamson Tobacco Corporation (Viceroy, Kool and Raleigh cigarettes), until they cease facilitating the operation of the anti-Jewish boycott."

Rabbi Levin assailed American Jewry for remaining silent on the issue. The U. S. state department, he declared, "gets away" with aiding and abetting the boycott "because we Jews do nothing about it."

Leonard, five organ preludes for Temple services; Congregation Mishkan Israel of New Haven, Conn., Howard Boatwright, "Grant Us Peace," for soprano and organ.

Also, Wantagh, L. I., Jewish center, Charles Davidson, ballet for children, "Exodus," for two pianos, percussion and narrator; Jewish community center of White Plains, N. Y., Ye-

hudi Wyner, dedication anthem for cantor, chorus and organ, and a confirmation hymn, "We Affirm"; Theater in the Center of White Plains Jewish Community Center, Charles Davidson, incidental music to "The Flowering Peach"; United Temple Chorus of Woodmere, L. I., 10th Ernest Bloch competition for a work for mixed chorus with Biblical text.

## Fought in 1948 War

## ITALY DENIES PASSPORT TO CATHOLIC WHO AIDED ISRAEL

ROME (NJP)—Graf Geofredo Polidori, a Catholic, declared here last week that the Italian foreign ministry has turned down his application for a passport because he fought in the Israel War of Independence in 1948.

Polidori went to Israel in 1948 with a group of illegal immigrants and joined the Israel army under the assumed name of Abraham Cohen.

To get around the Italian government decision, he says he now has asked the government in Jerusalem to make him an Israel citizen. His reason for this drastic move, he explained, is that Italian citizens who fought in the Spanish civil war did not lose their Italian citizenship.

## Survey of LA Jewry On

By LEONARD LEADER

LOS ANGELES (NJP)—The second largest Jewish community in the United States is taking a good long statistical look at itself. Seven years have passed since Los Angeles' Jewish Community Council made its last survey, and every one of the more than 2,500 days since has seen changes in every direction.

**TO GAUGE** the changes some 50 field interviews are currently spending 3,000 hours asking many questions in approximately 1,000 Jewish homes.

Under youthful Fred Masarik's research service bureau, the field team has been trained to collect data that will give a fuller answer to such questions as number, sex, family size, origins, time in Los Angeles, home ownership, religious connections and observances.

Aspects relating to Intermar-

riage, organizational ties, Jewish education, languages spoken and manner of livelihood are all part of the extensive interview.

**MORE THAN** a statistical portrayal will result. An examination of areas relating to "Jewishness," attitude to anti-semitism (and even a question about experience with anti-semitism), and holiday observances is expected to give a rounded-out spiritual estimate of the community.

The 1951 survey concluded that Los Angeles had 223,000 Jews. Masarik feels that a preliminary estimate will show that 1958's population figure is 400,000.

When asked whether a study of 1,000 Jewish families as a "sample" would give an accurate picture of the Jewish Community, Masarik pointed out that it was a sample eight times as great as some widely accepted national research surveys.

**GREAT EFFORT** has been put into avoiding "biased" lists that would give an unrepresentative view. Selection of names, blocks and areas has been made on basis of getting the widest range. The field work will be supplemented by a consultation of official records and overall statistics.

A preliminary findings report is expected in the middle of this year, with full final document scheduled to be published in 1959.

## New Hallel Music

NEW YORK (NJP)—The publication of Hallel, Psalms of Praise, for Cantor, Choir and Children's Choir, was announced this week by the Jewish Reconstructionist Foundation. The work was written by Tziporah Jochsberger, director of the Hebrew Arts School for Music and the Dance.

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## WHAT'S DOING IN NEW YORK

## LECTURES

Wednesday, May 14, 8:15 p. m. "Israel Among the Nations," talk celebrating Israel's 10th anniversary, by Abba Eban, Israel ambassador. College-Institute, 40 W. 68th St.

## THEATER AND MUSIC

"Fledermaus," presented in Yiddish by the Kadimah group of Hadassah. Saturday evenings: May 3, 10, 17. Sunday evenings: May 4, 11, 18. Clara Barton Vocational high school, Washington and Classon Aves., Brooklyn. For tickets call BU 4-2274.

## ART

Hebrew Arts Film House: Series of special film showings in basic Hebrew, at 2:30 p. m., May 4. Center for Hebrew Culture, 120 W. 16th St.

"Art Is Forever," art sale and exhibit to benefit the Hebrew University of Jerusalem. May 4-8. University house, 9 E. 89th St.

Art exhibit: First one-man showing of paintings by Israeli artist Zvi Gali, on exhibit to commemorate the 10th anniversary of Israel. April 27-June 30. Jewish museum, 92d St. and 5th Ave. Admission free.

## Where To Find Your National Jewish Organization

Anti-Defamation League of B.B., 515 Madison Ave., New York 22, N. Y.  
Farband Labor Zionist Order, 45 E. 17th St., N. Y. 4 — OR 3-6500.  
Jewish National Fund, 42 East 69th St., New York 21 — VA 6-3780.  
Kashruth Supervisors Union, 205 W. 14th St. — AL 5-7330.  
National Community Relations Advisory Council, 9 E. 38th. MU 5-1606.  
Union of American Hebrew Congregations, 838 Fifth Ave. RE 7-8200.  
Union of Orthodox Jewish Congregations of America, 305 Broadway, New York 7, N. Y. BE 3-2220.

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## With The Rabbis

## RELIGIOUS LAW AIDED GROWTH OF ISRAEL

Israel faces religious problems on her 10th anniversary but these problems would have been greater had all jurisdiction gone into secular courts, declared Rabbi Jack J. Cohen at the Society for the Advancement for Judaism in New York.

"Today, all that remains of religious law is the area of personal status," the rabbi said. "But it is important to keep in mind that the complete secularization earlier would have created additional problems."

"Wisdom is a gradualistic approach and the need is now for unity," he added.

**PRESIDENT EISENHOWER** has appointed **RABBI ARYE LEV** to the President's citizens advisory committee on the fitness of American youth. . . . **RABBI NATHAN KABER** of Temple Beth Israel, Altoona, Pa., was recently named instructor of philosophy at the Altoona undergraduate center of Pennsylvania State University. . . . The Central Conference of American Rabbis has appointed **RABBI DAVID JACOBSON** of Temple Beth El in San Antonio, Tex., a member of its religious education committee. . . . **DR. SAUL LIEBERMAN**, professor of Talmud and dean of the rabbinical school of the Jewish Theological Seminary, was elected to a second term as president of the American Academy for Jewish Research at the 13th annual meeting of the association in New York. . . . **RABBI WILLIAM STERN** of Temple Sinai, Oakland, Cal., has been elected president for 1958 of the board of rabbis of Northern California.

**RABBI CHARLES W. STECKEL** of Temple Beth Israel, Sierra Madre, Cal., has been elected chairman of that city's ministerial association for 1958. . . . A newly formed organization of Orthodox rabbis, the Massachusetts Council of Rabbis, has named **RABBI MOSES D. SHEINKOPF** of Springfield, Mass., as its first president. . . . **RABBI SOLOMON F. KLEINMAN** was appointed Western regional director of the Union of American Hebrew congregations. . . . **DR. LEON FRAM** of Temple Israel of Detroit is now president of the Detroit Public Library commission.

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of Congregation Ahavath Achim in Tyler, Tex., was elected president of the Kallah of Texas rabbis at a meeting in Beaumont. Other new officers are: **RABBI HAROLD I. KRANTZLER**, Temple Beth Israel, Austin, vice-president; **RABBI PIERCE ANNES**, Dallas, secretary-treasurer, and **RABBI ABRAHAM BRACHMAN**, He-

brew Institute, Ft. Worth, historian. . . . **RABBI BERNARD S. RASKAS** of Temple of Aaron, St. Paul, Minn., was named president of the Minnesota Rabbinical association. . . . **RABBI ELY E. PILCHIK** was elected president of the New York association of Reform Rabbis. . . . **RABBI RAV A. SOLOF** was elected president of the Essex county board of rabbis. . . .

**RABBI ELIAHU SCHAGRIN**, Temple Concord, Binghamton, N. Y., was elected secretary-treasurer of the Binghamton Ministerial association. . . . **RABBI LAWRENCE W. SCHWARZ** was elected president of the Westchester, N. Y., Ministerial association.

**NAMED TO PULPITS:** **RABBI SHMAYAHU T. SWIRSKY**, Tifereth Israel congrega-

tion, Washington, D. C. . . . **RABBI RICHARD S. STERNBERGER**, Community Center of White Plains, N. Y. . . . **RABBI NOAH M. GAMZE**, Sinai Temple, Tacoma, Wash. **RABBI ELIJAH D. STAMPFER**, B'nai Israel Temple Center, El Monte, Cal., was installed March 30.

Judy Malev, daughter of **RABBI AND MRS. WILLIAM S. MALEV**, Congregation Beth Yeshurun, Houston, Tex., has been elected to Phi Beta Kappa at Radcliffe College, Cambridge, Mass.

# CLASSIFIED ADS

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Positions Wanted 9

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**HIGHLY QUALIFIED TEACHER** — B.S. in Education. Experienced Teacher in Grades 1, 2, 4, and 6. Seeks full-time position in English department of Day School in Manhattan. Write Dept. 419, National Jewish POST and OPINION, 110 W. 40th St., New York 18, New York.

**RABBI** — Ordained, university graduate, good speaker, versed in every area of rabbinical and congregational work — is interested in a congregation that needs spiritual leadership in its various sections of activities. Write to Dept. 2624, P. O. Box 1633, Indianapolis 6, Indiana.

**RABBI** — Ordained and university graduate with M.A. Qualified in all phases of congregational activities. Personable and responsible administrator. Experienced in all types of communal endeavor. Preacher of dynamic and persuasive ability. Seeks pulpit in Conservative congregation. Write Dept. 2635, P. O. Box 1633, Indianapolis 6, Indiana.

**HEBREW TEACHER, \$6,000. SEEKS CHANGE.** No raises. Extra-curricular ability — bar mitzvah, confirmations prepared. M. Alexander, Box 8, 805 Whitaker or care of B. J. Ed., Savannah, Ga. AD 3-5509.

**RABBI** — Desires Conservative pulpit. Twelve years in present position. Experienced in all phases of synagogue life. Wife also teaches Hebrew. Dept. 2627, P. O. Box 1633, Indianapolis 6, Indiana.

### Executive Director

Hebrew School Principal, Program Director, Public Relations Director, seeks a challenging position with a Liberal Conservative Congregation. Married, one child. Working on a Ph.D. Speaks Hebrew and Yiddish. Likeable personality. Diligent organizer. Dynamic speaker. Broad teaching and administrative experience. Will accept employment in South. Proximity to a university preferred. Although presently employed, immediately available for interviews. Best recommendations. Write to: **AARON STERN**, 1005 12th Street, Rock Island, Illinois

Positions Wanted 9

**RABBI** — Ordained, married — seeks pulpit. Highly experienced in all phases of synagogue work. Organization, supervision of Hebrew and Sunday School, and All-Day School. Adult education program. Noted lecturer and author. Outstanding cantor in conducting services, reading Torah, blowing Shofar. All replies strictly confidential. Write to Dept. 2622, National Jewish POST and OPINION, P. O. Box 1633, Indianapolis 6, Ind.

**CONSERVATIVE RABBI** — Young, ordained (with SMICHA), married, extensive academic background, nine years of successful pulpit experience, excellent speaker, educator and organizer. Best recommendations from the movement. Will consider small community near university city for either week end or full-time duties for substantial remuneration. Dept. 2639, P. O. Box 1633, Indianapolis 6, Indiana.

**CANTOR** — Seeks position with Traditional congregation. Will also serve as Ba'al Koreh and Bar Mitzvah teacher. Age 35, married, one child. High baritone voice. Write Dept. 414, National Jewish POST and OPINION, 110 W. 40th St., New York 18, New York.

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**CHOIR DIRECTOR** — For large Midwest Congregation. Must be thoroughly versed in liturgical, Jewish and Israeli music. To organize and train both Adult and Junior Choirs. Should also be Ba'al Kriah and Ba'al Shacharis, with ability to teach same to youth. Salary attractive. Write all particulars to Dept. 2574, P. O. Box 1633, Indianapolis 6, Indiana.

**EXECUTIVE DIRECTOR** — Of Synagogue Center, religiously observant. Preferably capable of assuming one or more added responsibilities as cantor, ba'al koreh, bar mitzvah teacher, junior congregation director, etc. Write Dept. 413, National Jewish POST and OPINION, 110 W. 40th St., New York 18, N. Y.

**TEACHER-CANTOR** — Wanted for Traditional Congregation in large, southeastern city. Excellent salary. State educational background, experience, age and salary desired. Reply to Dept. 2636, Post Office Box 1633, Indianapolis 6, Indiana.

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by Religious School of prominent Conservative Synagogue near Washington, D. C. Salary range up to \$6,000. Also interested in teaching couple. State background, age and references. Apply to:

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**TEACHER - BAAL TFILOH-KOREH** — Wanted for Traditional congregation in Midwest. Write age, background and basic salary. Dept. 2629, Post Office Box 1633, Indianapolis 6, Indiana.

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**HEBREW TEACHER AND YOUTH DIRECTOR** — Wanted for Midwestern modern traditional congregation. Attractive salary. Write to Rabbi Benjamin G. Eisenberg, 316 South Minneapolis, Wichita 7, Kansas.

**WANTED** — Director of activities for large Conservative Synagogue. Must have competence in educational, youth and administrative areas. Opportunity for advancement. Excellent salary. Dept. 2638, Post Office Box 1633, Indianapolis 6, Ind.

**QUALIFIED HEBREW TEACHER** — For position beginning in September in large, well-organized Talmud Torah in Brooklyn. State educational background, experience, age, reference and salary desired. Write Dept. 416, National Jewish POST and OPINION, 110 W. 40th St., New York 18, New York.

**TEACHERS** — Excellent opportunity for two qualified teachers in modern Hebrew School in Southern community. Man and wife preferred. Dept. 2640, Post Office Box 1633, Indianapolis 6, Indiana.

## RITUAL DIRECTOR

For large Conservative Congregation in the Southwest. Must qualify as Sexton, Reader of the Torah, Cantor for the High Holidays and general representative of the Congregation. Some experience in teaching, in preparation for Bar and Bat Mitzvah, preferred. State minimum salary expected. Immediate appointment for right party. Write Dept. 417, National Jewish POST and OPINION, 110 W. 40th St., New York 18, New York.

Positions Open 10

**RABBI** — For Conservative synagogue in Pacific Northwest. Should be willing to act as Cantor and Torah reader, teach Talmud Torah and supervise Sunday school. In reply, describe educational background, past experience, religious philosophy, and salary desired. Dept. 2642, Post Office Box 1633, Indianapolis 6, Indiana.

**HEBREW TEACHER** — Graduate experienced Hebrew teacher for Winnipeg, Canada, congregational school. Preferably with wife trained Hebrew nursery teacher. Reply, giving background and salary expected, to: National Jewish POST and OPINION, Dept. 152, 130 North Wells Street, Chicago 6, Illinois.

**CANTOR AND YOUTH DIRECTOR** — Orthodox Synagogue is seeking the services of a qualified Cantor and Youth Director. This is a large Congregation with much room for advancement. Letter of application should contain complete details on experience, education, salary, availability, etc. Please include recent photo. Dept. 2618, P. O. Box 1633, Indianapolis 6, Indiana.

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## Camping Staff

Herzl Camp, Webster, Wis., seeks staff for Jewish camping program. Minimum requirements, age 19 — one year college. Write 1986 Pinehurst Avenue, St. Paul 16, Minnesota.

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For large Conservative school in Long Island.  
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Write Mr. Abraham Rosenblum, Post Office Box 23, Levittown, New York.

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# LOOK! *here's your* KOSHER SHOPPING GUIDE!

What Foods These Morsels Be

## LAG B'OMER TOPS CALENDAR FOR MAY — MONTH OF PICNICS

By SARAH LIEBER

May is the month for picnics under blue skies. On Thursday, Lag B'Omer, many will be celebrating "Scholars' Day" with an outing. Pack easily carried and prepared goodies for the children. And don't forget the hard-cooked eggs. Young people enjoy a variety of raw vegetables to eat out of hand. And what better way to get vitamins and minerals into the diet? When you pack the picnic



Sarah Lieber

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lunch makings, include some washed cauliflower florets, scraped carrots left whole, even some raw peas in the pods, besides the usual cucumbers and tomatoes. Be sure the sandwich makings are kept cold until the moment they are used. Insulated bags and refrigerants especially made for this use are a very handy investment. In general, avoid fillings made of chopped or finely cut meats or poultry. And do not use mayonnaise or salad dressings. Just pack unopened jars of these to be used on the spot and then discarded.

**FOR THOSE** who stay at home, or have porch parties, there are a number of good ideas for easily prepared goodies. Let the 'gang' enjoy the fixing as well as the eating. And you will have few rebellious reactions to the request that they do their own cleaning up, if you provide as many disposable things as possible. There are fine and inexpensive paper plates, cups for hot or cold liquids, aluminum foil pans and other handy things for using and then throwing away.

#### BARBECUE RELISH

- 1 medium onion, chopped
- 1 green pepper, chopped
- 1/2 cup sweet pickle relish
- 1/4 cup vinegar
- 1 cup tomato catsup
- 2 tbsps. unsulphured molasses
- 2 tps. prepared mustard
- 1/4 tsp. Tabasco

**COMBINE** all the ingredients in a saucepan. Bring to a boil, then reduce heat to simmer for

five minutes. Serve hot or cold with cooked frankfurters or hamburgers.

#### SPICED PINEAPPLE RELISH

- 1 No. 2 can pineapple chunks syrup drained from the can
- 1/2 cup white vinegar
- 1/4 tsp. salt
- 1 tsp. whole cloves
- 1/2 tsp. whole allspice
- 2 sticks cinnamon

**DRAIN THE** syrup directly into a saucepan. Put the pineapple chunks in a quart jar or refrigerator dish. Add sugar, salt and spices and vinegar to the syrup. Cook over high heat until the boiling point is reached. Reduce to medium heat and cook gently for 10 minutes, stirring now and then to prevent boiling over. Pour hot syrup over pineapple. Cover. Cool, then chill for several hours or overnight in the refrigerator. Serve with meats or as a fruit salad ingredient.

#### WESTERN HASH

- 2 tbsps. shortening
- 1/4 cup finely chopped onion
- 1/4 cup chopped green pepper
- 1 lb. ground beef
- 1 tsp. salt, divided
- 1 tsp. chili powder
- 1/4 cup chopped ripe olives
- 1/4 cup unsulphured molasses
- 1/4 cup prepared mustard
- 1 1-lb. can tomatoes
- 1 cup raw rice

**MELT SHORTENING** in a large skillet add onion and green pepper and cook until onion is tender, but not brown. Add beef, one-half teaspoon of the salt and the chili powder. Cook until meat is brown, using a fork to break up the meat. Combine mustard and molasses and add with tomatoes and remaining salt to the meat mixture. Blend in. Gradually add rice. Cover, reduce the heat and simmer 25 to 30 minutes until the rice is tender. Serve hot. Serves six.

#### FLORIDA FRENCH TOAST

- 1 egg
- 1/4 cup Florida orange juice
- 3 tbsps. sugar
- 1 1/2 tps. grated orange rind
- 4 slices day old bread
- 1/4 cup butter or shortening
- 2 Florida oranges, sectioned confectioners' sugar.

**BEAT EGG** with juice in a shallow dish. Add sugar and grated rind, and mix thoroughly. Dip bread slices in egg mixture to coat all sides. Brown on both sides in melted fat over low heat.

Remove to serving plates and place orange sections on top of each slice of toast. Sprinkle with confectioners' sugar. Serve at once as a different dessert. Serves four.

#### SWEET SOUR MEAT LOAF

- 1 1/2 lbs. ground beef
- 1 cup fresh bread crumbs
- 1 onion, finely chopped
- 1 egg
- 1 1/2 tsp. salt
- 1/4 tps. pepper
- 2 8-oz. cans tomato sauce
- 1/2 cup water
- 3 tbsps. vinegar
- 3 tbsps. brown sugar
- 2 tbsps. prepared mustard
- 1/2 cup raisins.

**MIX TOGETHER** meat, crumbs, onion, beaten egg, salt, pepper and one-half can of tomato sauce. Form into a loaf and put in a shallow baking pan. Combine the rest of the tomato sauce and all other ingredients. Pour over loaf. Bake in moderate oven, 350 degrees for one hour and 15 minutes. Baste occasionally. Serves four to six.

**THE NEW** spring edition of the kosher products directory published by the Union of Orthodox Jewish Congregations is now ready. Write for your free copy to 305 Broadway, New York 7, N. Y.

## Synagogue, Center Perform Different Functions: Rabbi

WASHINGTON (NJP)—Synagogues would be making a mistake to dilute their religious functions by extending them selves "directly too far into center-type activities," a prominent Conservative rabbi told delegates at the JWB convention. "The synagogue," said Rabbi Morris Adler of Detroit, "is still the central institution for the transmission of the Jewish heritage and of the philosophy of Judaism."

The synagogue and center should be united "in symbolizing the primacy of the religious character of Judaism on the one hand, and the comprehensiveness of the common life of the Jew on the other," he added.

The convention, at its closing session, called for:

- "Accelerated national, state

and local activity in the interest of the prevention and cure" of juvenile delinquency."

• Stepped-up activity to recruit urgently needed professional workers for the Jewish community center field and enlarged scholarship programs for young people planning careers in center work.

Membership in the 353 Jewish community centers affiliated with the National Jewish Welfare Board has increased to more than 595,000, delegates at the convention were told.

#### REPARATIONS ANNOUNCED

COLOGNE, Germany — West Germany's deliveries of restitution goods to Israel will total nearly \$60 million during the 1958-59 fiscal year, Bonn and Israel spokesmen announced here recently.



TASTES LIKE A MILLION, COSTS ONLY PENNIES — And the lasting freshness of this luscious, vacuum-sealed dessert cake makes it the ideal "helper-outer" whenever the occasion calls for an unusually tempting snack. Kosher too—it bears the (U) seal of strictest kashruth on the label.



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Books and Religious Articles

# 'Generation of Decision' Brilliant on US Jewry

By ABRAHAM BURSTEIN

**GENERATION OF DECISION**, by Sol Liptzin, \$3.95 (Bloch).

Prof. Liptzin has done much more than discuss "Jewish rejuvenation in America." This is treated only in the final pages; and some of the personages he lauds for aiding the process remain suspect to large segments of American Jewry. What he has achieved is a brilliant and scholarly history of American-Jewish interaction, with reference to many authors, statesmen, and other popular leaders. He demonstrates how Israel was looked upon worshipfully by most Americans, until the untoward expulsion edict by General Grant during the Civil War; how anti-Semitic movements and individuals began to attain some measure of ascendancy; and how that hatred is now being disintegrated. Noteworthy is the distinction made by certain groups between "Hebrews, Israelites, and Jews"; the assaults on Judah P. Benjamin as a foreign and German Jew; the disparagement of Eastern Jews by Kohler and his associates. In the end Dr. Liptzin writes hopefully of a new Golden Age in both America and Israel.



Burstein

**THE BANKRUPTS**, by Brian Glanville, \$3.95 (Doubleday).

It is not our pleasure to set at naught the blurb which defines this novel as "a moving biting novel of Jewish family life to-day." The heroine is a girl who calls her mother "bitch," but is actually one herself. The family vacillates strangely from Orthodoxy to Reform. One is moved to nausea by the "Jewish" words—"chuzpur" for "chutzpah," "shikser" for "shiksah," and many more; and there is no excuse for employing the stereotypes and caricatures of Jewish elders, children, and observances some ignoramus must have imposed upon the author. That Israel is ultimately brought in as a refuge for the illegitimately pregnant daughter is no palliative.

**PYRAMID BOOKS**, 35 cents each (444 Madison Ave., New York 2).

We commend to all readers the four volumes of the Nazi horrors now in inexpensive paperback editions. They are Edward Crankshaw's "Gestapo," with its grim documented disclosures, George Blond's enthralling "The Death of Hitler's Germany"; "House of Dolls," by Ka-Tzetnik, on the enforced prostitution of Jewish girls; and "Hitler's Secret Service," as related by Walter Schellenberg, chief Nazi spy. The books have permanent historical value; but above all they should be reread lest the world forget what happened there.

**THE JEWISH COOK BOOK**, by

Mildred G. Gellin, \$3.50 (Bloch).

Mrs. Bellin, having revised and enlarged her previous works, has fashioned the most complete of kosher cookbooks, comprising all needed information on Jewish law and practices, dishes from every source and for every occasion of the Jewish year, and every kind of food, sauce, confection, and relish. Ingredients are listed, directions are clear; there are a full glossary and index. A good investment for bride, housewife, and papa too.

**BA-AVIV YISRAEL**, by Joseph Shainheit (M. Newman, Tel Aviv).

Those who recall the novel by this distinguished novelist and short story writer of the Day-Journal, knew it as a Yiddish narrative entitled "In the Days of the Judges." Somewhat abridged, its Hebrew translation received wide acclaim in Israel, under the name "In Israel's Springtime." It is soon to be rendered into English, so that millions more may appreciate the Shainheit art, and his ability to present character, adventure, emotion, with unique skill. Rarely has an author succeeded so well in reconstructing the life and mores of ancient times; it is a novel that will fascinate in any language.

**A YEAR OF HEROES**, by Mabel H. Meyer, \$1.60.

A highly skilled pedagogue, with many years of teaching and writing to her credit, Miss Meyer has proved highly successful in portraying the personalities and events of Jewish his-

tory. In this experimental, mimeographed edition, she has gathered her vignettes of Jewish characters from antiquity to the recent present—Akiba to Szold, ancient Palestine and modern Israel, Hillel, Herzl, Stephen Wise, the Maccabees. Thus spanning the centuries, she has proliferated the interest of the young and demonstrated the continuity of Jewish ideals and achievements.

**VILLAGE OF HOPE**, by Pearl Burns, \$1.00 (18459 Hubbell, Detroit 35).

In pamphlet form, illustrated by her husband, Mrs. Burns has published her story of Tu B'shevat, to picture the new land for American school children. It is dedicated to her Sunday School pupils, and she hopes to inspire their counterparts everywhere with love for the Holy Land, and the Jewish settlers who are remaking it.

**THE PARENTS' GUIDE TO EVERYDAY PROBLEMS OF BOYS AND GIRLS**, by Sidonie M. Gruenberg, \$4.95 (Random House).

The distinguished consultant to the Child Study association of

America herewith presents her complete guide to helping children from five to 12. Virtually every conceivable problem, of schooling, discipline, siblings, friendships, reading, habits, health, illness, sex, character, and money too, is treated, with extraordinary knowledge and wisdom. That Dr. Gruenberg avoids purely religious problems is perhaps for the best, inasmuch as so many similar and inferior manuals posit acceptance of the author's personal myths and beliefs as a prerequisite of proper child development. Highly recommended.

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Judah Lapson, \$1.00 (Hebrew Culture Service Committee, 1776 Broadway, New York 19).

With an excellent informative introduction, Dr. Lapson has here gathered a listing of all courses in Hebrew and cognate literature in American seminaries and other institutions of higher learning, arranged by states. There are appended references. The book, besides being completely helpful, has added value in its demonstration of the miraculous growth of Hebrew studies throughout the United States.

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## BOYCOTT

IT WAS OUR pleasure on a wide swing through the Middle West last week to be able to rent a car other than Hertz, both at the airport at Kalamazoo, Mich., and Lambert Field in St. Louis.

We long ago stopped using our Shell gasoline card, although we'd been a steady customer for a period of years, good for about \$40 worth of gasoline and oil a month.

As we can, we shall stop purchases of any kind from firms which have yielded to the Arab demands that they join the Israel boycott.

WE RECALL when there were fears expressed when Rabbi Stephen S. Wise called for a boycott of Nazi goods. Many Jews, fearful that the non-Jews would look askance at them if they participated in a boycott, continued to buy and even sell German goods. We remember some large Jewish department stores that fell into this category.

But time proved that the Jew must use every legitimate weapon at his command, as long as his action is honorable and ethical. In the long run it could not have been otherwise than that those Jews who took a firm stand for a boycott were the true leaders of the Jewish community.

NOW ANOTHER situation confronts the United States Jewish group.

A ring of Arab nations has sought to isolate Israel economically and thus bring the new Jewish state to her knees, something the Arabs were unable to achieve on the battlefield. That this will not come to pass, we are convinced, but we also believe that plain decency dictates that as Jews we protest in every way we can.

One of these ways is to make it too costly for those firms which have yielded to Arab blackmail.

That one of these has been the United States government, too, does not alter the situation, although it may call for more courage by American Jews.

Every American Jew owes it to his own self-respect to learn the names of those companies in the United States which have played the accomplice role in this blackmail plot.

THE IMMORALITY of these firms is quite evident. Israel is a democracy. The Arab states which seek to destroy Israel are a hodge podge of dictatorships to oligarchies and worse. Israel seeks a just peace, the Arabs are intransigent.

What would happen to American firms, or for that matter the United States, if they stood up to the Arab boycott demands—exactly nothing. We are convinced of this now more than ever before. A blackmailer is hardly a courageous fellow. In the showdown, he will run.

But the duty of every American Jew is clear. For every product sold by one of the firms who have yielded to the boycott against Israel, there are numerous competitors purveying products of equal if not superior quality. Let those companies whose lack of morality was never shown more clearly than in this instance suffer the consequences of their debased actions.

## BROKEN RECORD

THE ACCUSATION hurled by Rabbi Morris Lieberman (NJP, April 25) against our national Jewish agencies and their leadership recalls the years prior to the establishment of the National Community Relations advisory council, which was set up to bring some kind of order out of the chaos and competition between most of our national Jewish organizations, especially those in the civic defense field.

The NCRAC itself was a compromise, and as time has shown, some of the agencies joined it only in order to weather public opinion in the American Jewish community. These withdrew within a relatively short time.

"NONE OF THE rationalizations put forward in the name of organizational sovereignty or organizational philosophy is sufficient to conceal the fact that the overwhelmingly larger part of the work of all the defense agencies is the same and could be performed with equal satisfaction by any of them." These are Rabbi Lieberman's words, spoken before the convention of the National Jewish Welfare Board.

The cry that civic defense work would be harmed by regimentation never convinced the leadership of the American Jewish community. The organizations in the NCRAC are not bound by the decisions of the body, and none has suffered even the slightest loss of independence.

IN SOME critical situations—one is the activity of the Jewish groups in the integration issue—there has been no co-ordination between the ADL and the AJCommittee on the one hand, and the large bulk of national Jewish organizations who are members of the NCRAC on the other. This is dangerous. This is senseless.

In other words, the fate of the Jewish community is not hardly as important to some national Jewish organizations as their own so-called right to do as they please. This kind of irresponsibility obviously will not continue forever, and it is a good thing that from time to time this serious condition is brought to the attention of the Jewish public.

## The NATIONAL JEWISH POST

Combined With  
**OPINION**

GABRIEL COHEN, Editor and Publisher  
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12 Iyar, 5718

## The EDITOR'S CHAIR . . .

THIS CHAIR seems to be turning into a "My Week" version of the popular "My Day" column by Eleanor Roosevelt. We presume this approach to a column can be as interesting as any other, so we've brought you accounts of the people we've met and the places we've seen.

It was our good fortune to be the guest of Adolf Kiesler in Denver last week. This was a rare combination—outstanding philanthropist and fine Jewish community.

We called Adolf from the office of Rabbi Gershon Hadas, an old-time friend in Kansas City, and six hours and 600 miles later, Adolf and my colleague Bob Gamzey, whose Intermountain Jewish News is far and away the brightest Anglo-Jewish paper of them all, were at the airport to welcome us.

Denver's start as a community came as a result of its 5,000-foot elevation in the foothills of the Rockies. It was this elevation which made it a mecca for TB cases, and especially for those from New York, where because of the sweat shops of those days, TB was a widespread dread disease.

TODAY DENVER has a large Jewish population, much larger than its off-the-beaten-path location would have warranted, because of this benign climate, and in almost any Jewish family which has been in the intermountain metropolis for any length of time, at least one of the parents, if not both, was treated at one of the Jewish hospitals which were established as TB sanatoriums.

These hospitals continued to be national in scope and are branching into other areas of treating human afflictions, because TB cases are and have been dwindling. This is partly, of course, due to the advances pioneered in these Denver Jewish hospitals.

WE WANTED to describe to you Adolf Kiesler and try to picture to you the kind of man he is, because he is an odd-ball as they will tell you on the campus, a mixture of motivations, some often conflicting, which

make him loved by many and avoided by others.

This year his gift to the local United Jewish Appeal drive in Denver was \$175,000. Very likely his gift to all causes—not alone Jewish—in any one year, must be well over \$250,000.

This certainly makes him one of the 10 or 15 most charitable Jewish men in the United States, and if you therefore conclude that he must be terrifically wealthy, you would be wrong. Poor he isn't, but there must be 5,000 to 10,000 Jewish men in the United States whose income far exceeds that of Adolf's.

ADOLF IS IN the metal alloy business, and some of the largest manufacturers in the United States are his customers. He speaks with a heavy accent, but his vocabulary is extensive, not very much different from that of the average college professor, except that Adolf mispronounces words. Naive comes out as knave.

As well-read as any person we've ever met, Adolf devours publications of all kinds, and is an incessant reader with a memory that is hard to excel, plus a profundity which could easily be overlooked, because the natural tendency is to dismiss as not deep one who has an accent which clearly marks him as not a native.

When you take a man like Adolf, who is as thoroughly Jewish as they come, and plop him down in a community like Denver, then that community cannot help but be a reflection in some significant part of the man. For Adolf likes to rule, and in his prime—he will be 78 years old soon and wore me out with his sightseeing and discussions—he must have brooked little interference. Today, Adolf calls the shots in many areas, and even to some extent on the national scene, but time must have taken its toll, and at a national UJA convention or a Bond conference Adolf is likely to be a little lonely, we suspect.

## KEDOSHIM:

The Golden Rule—  
Not as Simple as It Sounds

By RABBI JACOB J. WEINSTEIN  
KAM Temple, Chicago

Next to "doing charity is my religion," the most common substitute offered for organized religion is the Golden Rule. It is sometimes put this way: "If everybody lived by the Golden Rule, we wouldn't need religion." And there is often the further implication that religious organizers deliberately detour the Golden Rule, as a high-pressure salesman avoids reference to the simple, low upkeep stuff in his pitch for the ornamental, high-premium item.



THE FACT IS that Judaism has never permitted any invidious distinction between ethics and religion. Ethics was the very soul of religion and it is no accident that the Golden Rule appears in the holiness code and is considered a twin peak to the majestic first line of that code: "Be ye holy, for I, the Lord your God, am holy." Love of our fellow man in its highest reaches is possible only in a context wherein man is part of God's holiness.

Only in that context is love redeemed from the ego imperialism which often rides it, the sentimental word worship which cheapens it, the masochistic self-immolation which debases it, the sex hunger which doubles for it. Only in the context of holiness can love become that merging and fusing and interacting by which the lover and the beloved both lose and find themselves, are both broken down into more malleable and porous beings and reformed into firmer and more enlarged individuals. In this context the invasion of the beloved by the lover creates the surrender which is not defeat, the sublimation which exalts more than it reduces.

IT IS INDEED akin to that mystery of the twice-born when one truly finds oneself only when one surrenders to a power not himself. No wonder Erich Fromm calls love, in the Hebrew sense of ahava, the only passion capable of serving as an antidote to the growing alienation of man from man, man from his world, and man from himself. To love one's neighbor as oneself is not so easily

accomplished as those who bandy the Golden Rule imagine. Hillel thought it beyond the reach of the average Jew of his time.

He therefore suggested a more encompassable goal: "That which is hateful to thee, do not to thy neighbor." It is obviously easier to define that which is hateful to one than to break down the ego aggressions so completely as to merge one's identity with another. The rabbis, I have the feeling, were not altogether convinced that the sublimation of the ego except in marriage was altogether wholesome. This softening of the ego aggressions might permanently damage one's ambition and keep him from making a living and building a home. Only those who considered this world as an unhappy vestibule, to the world to come; only those who were certain that He who sent the ravens to Elijah and arrayed the lilies in Solomon's splendor would pick up the tab for the family support, were ready to submerge the ego in the communal love of all believers.

THE TOUGH-MINDED Hillel, and the Pharisees with him, maintained that the true art of life consisted in a workable balance between the needs of self and the obligation to the community: "If I am not for myself, who will be? But if I am only for myself, what do I amount to?" Even this less heroic version of the Golden Rule could not stand by itself, self-sufficient unto itself. There was the question of "neighbor." Was a neighbor a fellow Jew, a fellow townsman, a fellow Pharisee, or was he just any fellow God-breathed the breath of life in? No wonder Hillel added to his modified version of the Golden Rule the further admonition: "The rest is commentary; go and learn!"

And it is in this constant study and practice that we may come closer to the twin peaks of the Holiness Code: "Be ye holy" and "Love thy neighbor as thyself." These goals will never be attained, but it is the nature of the life of the spirit that the goal must ever be beyond the reach. God is not served by those who reduce the ideal to the practical, nor by those who despise the practical because it is not the ideal. He is served best by those who revere the ideal by helping their fellow men attain it in the measure of their capacities.



## Conservative Kashrut Ruling Like Quack's Prescription

Editor, Jewish POST and OPINION: A MEDICAL authority once said to me, "Rabbi, when a 'doctor' prescribes 'an aspirin' as a cure all and solution for every kind of headache, you are dealing with a quack."

I was reminded of this when reading "An official ruling" concerning eating fish in non-Jewish eating places in a local Anglo-Jewish periodical. It offers a blanket cure for a kashrut problem, which is not a solution but a desecration.

It is unreal to expect everyone who eats fish in a trefe eating place to first make certain that he is not getting non-kosher fish (how many of us know which fish are not kosher?) and that there are "no unknown ingredients used in preparation."

EVERY KOSHER fish does not remain kosher when boiled in a trefe pot nor when fried in a trefe pan. If grilled, the grill must first be made kosher. And what of the auxiliary utensils used in the preparation of the fish? Fish is usually served

while still hot in trefe plates and is then eaten with trefe silverware. All this is in violation of kashrut requirements.

It appears to me that — despite any statement to the contrary — any sensible Jew will agree that food is either kosher or trefe, regardless of the existence of "comparable facilities in the city." The Talmud condemns one who uses such an argument to gratify his appetite as a "mummar," an apostate (See Avoda Zara 26b).

Our people have suffered countless inconveniences, have even given their lives, that they might live by the halaha. The halaha is amply clear for those who inquire into matters concerning kashrut. The term "interpretation" dare not be misused to justify an out-and-out denial of perfectly clear law. No Jew should accept any such "Conservative interpretation of halaha."

RABBI MOSES MESCHELOFF  
Congregation KINS of  
West Rogers Park,  
Chicago, Ill.

## Judaism Council Appreciates Coverage

Editor, Jewish POST and OPINION: ON BEHALF of the membership of the American Council for Judaism I would like to express our thanks for the co-operation you have shown us by your objective coverage of our meetings.

We are deeply appreciative to The National Jewish POST for the opportunity to present the council's view to your readers. We feel that it is most important for Americans of all faiths to know there exists a viewpoint in opposition to Zionism.

In making known the facts concerning our principles and programs as expressed in our public statement, The National Jewish POST had discharged with distinction its primary responsibility of contributing toward the development of an informed and enlightened public opinion on problems concerning all Americans.

BILL GOTTLIEB,  
Publicity Director  
American Council  
for Judaism  
New York City

## Weinstein Rated Formidable, But a Heretic, Nonetheless

Editor, Jewish POST and OPINION: I HAD not previously engaged myself in the controversy over Rabbi Weinstein's weekly comments because his thinking represented nothing uncommon amongst liberal rabbis with whose thinking I have some familiarity. Because of his uncanny literary gift, Rabbi Weinstein represents a more formidable adversary, but, nonetheless his thinking is similar to that of his colleagues in the Central Conference of American Rabbis (Reform). His heresy lies not in his frequent references to statements of Jesus and Paul but to the substance of his comments.

What does prompt me to write you is his most recent "answer to my critics" which is replete in inaccuracies and deliberate perversion of facts. When Rabbi Weinstein says "revelation is not a closed process; it is as open and ongoing as human intelligence" he obscures the fact, that what he regards as revelation is not the divinely communicated word of G-d — revelation, in its literal sense — but psychological insights into human nature or scientific discoveries of the natural process. This is hardly a mere deviation from "the prevailing tenor of traditional interpretations." It is, from the traditional viewpoint, blasphemy.

"THE DAY the Bible ceases to evoke new insights and meanings from its readers it will become a petrified literary archive," Rabbi Weinstein continues, implying that the Orthodox are those who refuse to allow new insights to emanate from biblical interpretation. Yet, I am sure that Rabbi Weinstein is well aware that we, of the Orthodox persuasion, are those who have in each generation enriched biblical literature with a multitude of new volumes each adding a new insight. What other group can boast of such an abundant and diversified literature as the Orthodox?

The Bible is to us each day

as fresh as the day it was revealed at Sinai. Our differences with Rabbi Weinstein is that we regard the Bible as intrinsically viable and dynamically applicable to every new situation, so that our new insights sprout forth even as we remain anchored in our hallowed traditional interpretations.

FOR RABBI Weinstein to be oblivious of this fact would leave us dubious of the scholastic repute which he is said to enjoy. His wilful concealment of this fact, on the other hand, would cast aspersions on the high ethical standards which he purports to personify.

From the intellectual standpoint, his most offensive remarks is "G-d help us if Judaism ever becomes shrunk and fixed to the rigid patterns of the Aguda or Neturei Karta." A child in the cradle knows, as does Rabbi Weinstein, that the viewpoints of the Aguda, Neturei Karta, or for that matter, the Religious Zionists, are not in the least germane to the issue at hand, Biblical interpretations or what is commonly called "Biblical Criticism." Neither of these groups' philosophies have anything to do with our differences over the concept of revelation or the sanctity of the Bible.

Indeed, Rabbi Weinstein should be accorded every right to express his views. We have only one qualification or condition, that he express his views in complete consonance with the spirit of intellectual honesty. The Bible, long ago, has given him this choice: "See, I have set before thee this day life and good, and death and evil . . . therefore choose life" (Deuteronomy 30:15-19). Let Rabbi Weinstein give full vent to his opinions but let him not distort, misconstrue, or pervert the facts. It is his choice to state his heresy in unequivocal terms.

RABBI

BERNARD WEINBERGER  
Young Israel of Brooklyn  
Brooklyn, N. Y.

## Weinstein's 'Green Pastures' Is Called 'Injudicious' Term

Editor, Jewish POST and OPINION: I VERY much admire the high literary quality of Weinstein's Shemini digression. Though it was, perhaps, a heated harangue against his Neturei Karta critics and Orthodoxy in general (are they the same?), it made compelling reading. One found it difficult not to be moved by his cogent eloquence.

Certainly, Dr. Weinstein, in the moment of writing, anticipated vociferous response from these same Neturei Karta critics; thus, he would conclude with a crushing climax so impugning Orthodoxy — as to palliate any possible reply.

I read and reread his concluding paragraph. I was surprised . . . disappointed, yea, even a bit disillusioned. Weinstein, who every week brilliantly invents associations between his stimulating thought and Biblical words — was oblivious to the commonly held ideational associations conjured upon his words. The words of victory connote ideas which defeat. He would conquer the foe, but falls flat on his reverent face.

NOTE HIS sadly unfortunate choice of metaphors.

"I had always thought . . . that no wind of doctrine could disturb one's (Orthodoxy's) serenity. My bitter Orthodox critics envy . . . the greener pastures of the liberal mind."

The choice of metaphoric color, "green," is injudicious; since in the popular mind this has long been associated with money and could be misinterpreted to indicate Weinstein's recognition that the liberal's salary as well as his mind is "greener." Then too, there is the Yiddish connotation of "green," i.e. lacking sophistication. To allow even the possibility of inferring that the liberal has not the intellectual sophistication to interpret Scripture would be inimical to the very point he would make.

Despite this letdown in literary quality, I for one should like to see Dr. Weinstein digress more frequently. I should like to see his rich intellect freed of obligation to a limiting tradition of inventing connections for ideas with weekly Biblical words. Let it shine forth in brilliance — unfettered.

STANLEY GILBERT WEBER  
East St. Louis, Illinois

## ZIONIST WORK TOLD

Editor, Jewish POST and OPINION: I SHOULD be very much obliged to you if you would correct many facts mentioned in your March 21 issue concerning the constructive work of the General Zionist Party in Israel:

1) The General Zionist Sick Fund caters for more than 25,000 insured and their dependents, for whom it provides examinations and treatment by general practitioners and specialists in all fields. Membership is open to all, whether members of the General Zionist Party or not. The Fund's staff consists of 148 physicians, 22 nurses, 9 laboratory workers, 5 pharmacists, 33 clerks and 23 other personnel.

2) Hamifde Haezrahi is the instrument through which the General Zionists Organization in Israel carries out its constructive economic activities. To this end, Hamifde acts through four subsidiaries:

Shikun Ezrahi Ltd. (for construction of housing for immigrants and residents alike); Idud Ltd. (a loan company founded by Hamifde Haezrahi and the Jewish Agency); The Small Loan Funds' Center (founded by Hamifde Haezrahi and the Jewish Agency). Industry and Trade.

Ten additional community centers, synagogues, clinics, were built in Tel Aviv, Neve Yehoshua, Holon, Haifa, Hedera, Jamussin. Fifty-six shops and commercial buildings were established in Neve Yehoshua, Holon, Tel Aviv, Haifa and Jamussin.

3) The Agricultural Settlement Department of the General Zionist Party and the Israel Farmers' Federation founded or expanded the following settlements: Talmi Zvi in the Northern Negev (55 families on 3500 dunams), Kefar-Aharon founded 30 years ago at the coastal plain and reorganized by us by settling 50 new settlers on 850 dunams, Be'er Yaacov was expanded by additional 40 families, Talmi-Menashe which is a new settlement consists of 1800 dunams and 60 families, Givat-Ada was expanded with the settlement of 100 families, Bat-Shlomo, in the mountains of Ephraim, was expanded by 60 immigrant families. Talmi-Elazar consists of 60 families on 2800 dunams.

I hope that the above-mentioned facts will be sufficient in order to stress the constructive activities of the institutions of the General Zionists Organization in Israel.

B. WEINSTEIN,  
Chairman,  
World Zionist Affairs  
Committee  
Tel Aviv

## What's on the Air

### RADIO

Sunday, May 4, 10:05 a. m.  
EDST—Rabbi Benjamin Friedman of Temple Society of Concord, N. Y., to discuss "The Wishing Well," on Message of Israel program, ABN.

Sunday, May 4, 12:30 p. m.  
EDST—"Quiet Street," a dramatization of the first days of Israel's independence, by Marc Siegel, on Eternal Light program (third in a series of four programs honoring Israel's 10th anniversary), NBC.

## HUC Israel School To Open in 1959

JERUSALEM (NJP) — Dr. Nelson Glueck, president of Hebrew Union College-Jewish Institute of Religion, expects to open a Jerusalem school of archaeology of the HUC-JIR by late 1959.

Although the school will have a small chapel for Jewish members of the staff and research teams, Dr. Glueck emphasized that "We are not planning a Reform synagogue."

The archaeologist came to Israel to speed the finishing touches on a \$222,222 building for research near the King David Hotel.

## Advisability of Conversions Questioned

Editor, Jewish POST and OPINION: LAST JANUARY you printed an article in which Rabbi Ira Eisenstein suggested that proselytizing might be the "shot in the arm" necessary for survival purpose. I answered this article immediately but never mailed it. Since then, you have printed many replies, replies which have given me courage to send my comments in.

Abe Shefferman of Washington, D.C., and Rabbi M. Lewkowitz of New York City, New York, have been most vocal. Like them, my great criticism is the need first to create a T'shuva of our own straying Jews. Before we start making a play to gather Christians to our fold let us do some spade work in our own backyard.

I'm sure that Rabbi Eisenstein is aware that his suggestion as to survival strength sounds like a popular propaganda technique. If you have a problem that is hard to root out, distract the attention, and becloud the mind with other inducements or issues.

I WONDER, too, how Graham Greene, Evelyn Waugh, and Clare Booth Luce gave prestige to the Catholic religion they embraced. All are good writers, and Clare B. Luce was an Ambassador to Italy at the time. Nevertheless none are figures of exceptional creative grandeur, and to my knowledge none have written scholarly books about the religion to which they converted.

In the April 11 issue of the

POST you had an article about a Carmelite priest who recently converted to Orthodox Jewry. The French priest Aime Palliere, author of the "Unknown Sanctuary" also embraced Judaism, and recently a community in Italy, and a little one in Nevada, converted to Judaism. From time to time individual conversions also take place. These are not used to exploit publicity in an effort to obtain more adherents. Conversion to Judaism has never been made easy. Whether to make the change now is hardly a subject for me. The polemics belong to the rabbis. As a thinking Jew, I merely question what appears to be a shaky premise.

(MRS.) ROSE ROSENWASSER  
South Euclid, Ohio



## US RABBI'S ARREST 'TRAGIC MISTAKE': POLICE HEAD



### Club Raised to Rabbi

Rabbi Solomon Reichman, in hat and glasses (center), watches policeman in amazement as officer at right raises club to order rabbi into police wagon. Rabbi Reichman was trying to reach his son who had just been arrested. He

later told a POST and OPINION reporter he wanted to make it clear that he had no connection with the Naturei Karta, a number of whom can be seen in this picture by Amos Ben Vered.

## Israel Swim Pool Riot Mixup Brings Apology

By AMOS BEN VERED

JERUSALEM (NJP)—The arrest by Jerusalem police of Rabbi Solomon Reichman, chairman of the executive board of Orthodox Rabbis of the U. S. and Canada (NJP, April 18), for allegedly taking part in an illegal rally by the fanatic Ultra-Orthodox Naturei Karta sect was "a tragic mistake," according to the minister of police, Rabbi Reichman told this correspondent.

The minister of police, B. S. Shitrit, invited Rabbi Reichman to his hotel suite in Jerusalem, after the rabbi had circulated a letter among cabinet ministers protesting the arrest of himself and his son, as well as "degrading police methods" in general.

RABBI REICHMAN had been an innocent bystander to the rally, he explained. He had heard of Naturei Karta demonstrations against the swimming pool constructed in the capital, where mixed bathing is to be permitted. So he had asked his son, Rabbi Raphael Reichman, 24, to show him such a rally. The younger Rabbi Reichman has been a resident of Israel for the past three years.

The elder Rabbi Reichman had, of course, no intention to take part in the rally. He is a leading member of the Bonds "cabinet," a lifelong contributor to the UJA and JNF. His wife is one of the few recipients of a golden bracelet from Bonds, indicating she had raised at least \$30,000 for Israel. This is Rabbi Reichman's 10th visit to Israel since its establishment. He is here to take part in the 10th anniversary celebrations at the invitation of the Government.

"MY SON and I stood and watched the rally from afar, several tens of yards away," Rabbi Reichman said. "We were already on our way home when we saw a crowd running. We backed up against a wall, so as not to be identified with those who ran."

"Suddenly my son saw a police-

man hitting a woman with a club. He cried out, ran toward the policeman and asked him in English—Why are you hitting a woman? The chief of Jerusalem police, Deputy Commissioner Wilk, saw this. He immediately shouted for my son to be arrested, and four policemen grabbed him and took him away, beating him all the time with their clubs."

THIS ROUSED the fatherly feelings of Rabbi Reichman, he said, and he started running after the policemen who were dragging his son toward the police wagon. He kept shouting: "Mr. Wilk, why have you taken my son? He has done nothing."

But instead of answering, Mr. Wilk shouted at him in English, that he was interfering with his work, and gave the order for his arrest, too. Immediately a policeman came up to him, twisted his arm painfully behind his back and walked him to the police wagon.

His son was taken to the police station in another wagon. According to his story, he was clubbed severely on the way. His new coat, which the father had bought him just before

### Solon Who Backed Shehita Bill Now Is Against It

WASHINGTON, D. C. (NJP)—Cong. Abraham Molter of Brooklyn, a supporter of the "humane slaughter" bill which had its committee hearings here this week, reversed his stand and now favors a study of the bill, rather than immediate enactment.

Molter's reversal came as Orthodox groups united to fight the bill which they charged infringe religious freedom and produce anti-Semitic campaigns against ritual slaughter.

Chairman William Ellender of the Senate agricultural committee said, meanwhile, that "I have never been so pressured in my life as I have on this bill." He said that most of the 20,000 pieces of mail he had received were from people who "didn't know the facts."

Pesah, was pulled up by policemen over his head, torn in the process, and he was beaten again.

AT THE police station, Rabbi Reichman identified himself, and asked to talk to the Minister for religious affairs, Moshe Shapiro. He was permitted to do so. But the call did not get him better treatment.

He was stripped of his belongings, including tie and braces, and shut into a room without chairs or benches. Mr. Wilk would not allow him to send for medicine he has to take twice daily.

His son was kept overnight. The rabbi himself was released after little more than half an hour, and told that his arrest had all been a mistake. He was not asked to appear before a court.

After the government decided last Sunday, on the basis of his letter, to charge the minister of police with an investigation of the matter, Rabbi Reichman was asked to see him. The Rabbi told him, he said, of his shock at the brutal and degrading police methods. Mr. Shitrit said he was completing the investigation, and that the guilty would answer for their deed, "no matter how high their ranks."

#### ROBERT M. GOMBERG

The officers and members of the Board of Directors of the Jewish Family Service of New York record with profound regret and sadness the untimely death of our agency, Dr. M. Robert Gomberg. He faithfully served the agency and the Jewish Community of New York during his entire professional career. His warmth and humanity, his devotion to his duties, his friendly sincerity and wise leadership won the esteem and love of all who were privileged to be associated with him. To his grieving wife and children, we extend our deepest sympathies.

A. S. ASKIN, President,  
F. TAUSSIG, Secretary.

## OBITUARIES

### Dr. Gomberg, Family Service Head, Dies

NEW YORK (NJP) — DR. ROBERT GOMBERG, who served for nine years as executive director of the Jewish Family Service here, died this week of a heart attack at the age of 43.

Dr. Gomberg joined the staff of the Pleasantville Cottage school of the Jewish Child Care association in 1936 as a "psychiatric social worker and psychologist. He joined the staff of the Jewish Family Welfare society of Brooklyn as a caseworker in 1938, later becoming supervisor and assistant executive director.

Dr. Gomberg became assistant executive director of the Jewish Family Service association in 1946 when the Jewish Child Care association was merged with the Jewish Social Service association.

#### Jacob Mark

SCARSDALE, N. Y. (NJP)—

JACOB MARK, a founder and director of the American Technion Society, died in his home at the age of 72.

Mr. Mark contributed widely to the Federation of Jewish Philanthropies and the United Jewish Appeal.

#### Julian Wisan

NEW YORK (NJP) — Julian Wisan, a former director of the National Council of Young Israel, died this week at his home of a cerebral hemorrhage. He was 41.

Mr. Wisan was a former assistant director of the Metropolitan Council of B'nai B'rith.

## Death Notices

M. ROBERT GOMBERG  
The Board and Staff of Altru Health and Rehabilitation Services join in tribute to Dr. M. Robert Gomberg. His untimely passing brings the loss of a fine colleague and friend, a real leader of social services. He will be long remembered for his brilliant service to those in need and in trouble. We extend our deepest sympathy to his wife and family.

ROBERT J. LEVY,  
President,  
BERTRAM J. BLACK,  
Executive Director,  
EDWARD HOCHHAUSER,  
Director Emeritus.

GOMBERG, Dr. M. Robert—The officers, board and staff of the Jewish Association for Neighborhood Centers record with profoundest sorrow the untimely passing of Dr. M. Robert Gomberg, executive director of Jewish Family Service. As a professional colleague and friend of our agency his brilliance and deep understanding contributed immeasurably to our professional services in behalf of child and family welfare. Our community has lost an outstanding and inspiring leader. We mourn his loss.

GEORGE F. BERLINGER,  
President,  
IRVING BRODSKY,  
General Director,

GOMBERG, M. Robert — The board and staff of Federation Employment and Guidance Service express shock at the sudden passing of Dr. Gomberg. May his family be comforted in the knowledge of how much we have been enriched by his mind and personality, and by the enduring nature of his achievements.

WALTER A. MILLER,  
President,  
ROLAND BAXT,  
Executive Director,

GOMBERG, M. Robert — The Board and Staff of the Louise Wise Services record with sorrow the untimely death of Dr. M. Robert Gomberg. His loss will be deeply felt by his many friends and colleagues and by our entire community for which he was so deeply and helpfully concerned. To his bereaved family we express our heartfelt sympathy.

JUSTINE WISE POLIER,  
Chairman,  
FLORENCE G. BROWN,  
Executive Director,

GOMBERG, Dr. M. Robert — The Family Service Association of America sorrowfully records the passing of the Executive Director of the Jewish Family Service. His leadership and dedication in the development of family counseling and the cause of family service throughout the United States will long be remembered. Heartfelt sympathy is extended to Mrs. Gomberg and all the members of the bereaved family.

CLARK W. BLACKBURN,  
General Director.

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